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Miss Kate Brown, Bardonia, Ky., says: "I have used R 4-11-44 for years and think it the best poultry remedy made. It cures gapes and limberneck without fail. Will Cooper, Bardonia, Ky., says: "One drop of R 4-11-44 dropped down the bill of a gassing chicken kills the worm and relieves the chick instantly. In the last summer I have used it." R 4-11-44 is guaranteed by J. R. R. Crane, Bardonia, Ky. Price 50c at all drug stores.

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Bay stallion 15-3 hands, foaled summer 1902, said by good judges to be one of the finest stallions living. He is a perfect image of his great sire Chester Dare 10. Mr. J. C. Graves who raised and showed Chester Dare 10 says it is almost impossible for two horses to be more alike than Garrard Chief 1835 and Chester Dare 10. Col. W. A. Harriger of Shelbyville, Ky., has judged this horse at the Texas State Fair several times says he is as fine a horse as he ever saw. Garrard Chief won the championship of the South West at Dallas in 1908, 1909, 1910 and during that time his colts won more than any other herd shown there in saddle classes. At Fort Worth Horse Show in March 1910 Garrard Chief won first in breeding class for saddle stallions and age over 15 good ones, he also won at same place first for five-gaited saddle stallion mare or gelding. He will make the season of 1911 four miles from Stanford on Hustonville pike at \$25 to insure living colt. Mare's grazed \$2.50 per month. Care taken to prevent accidents but not responsible should any occur.

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NOTICE OF ELECTION
Regular term Lincoln county court held March 13th 1911
Hon. James P. Bailey Judge presiding.

In the matter of the petition of the Citizens of Waynesburg for a common and graded school.

At the last regular term of the Lincoln Circuit Court, held on the 13th day of February, 1911, a petition signed by J. Reynolds, S. McIntosh, A. L. Foster, T. J. Burleson, W. H. Singleton, E. H. Saylor, H. E. Singleton, F. S. Gooch, A. R. Morgan, T. S. Reynolds, Luther Hunch W. G. Summers, O'Hannon Rounton, R. E. Horton, D. N. Perry, J. L. Koontz, Plate Moore, R. E. Sorell, D. Merritt, H. N. Claunch, J. N. Sweeney, S. P. Swope, Berry Burleson and Garland Singleton Superintendent of Common Schools of Lincoln county, Barber Wheeler, and J. H. Wheeler, and Geo. W. Hume, W. Landgraf and A. K. Caldwell county board of education for Lincoln county, and A. L. Singleton Trustee Div. 3 Sub. 1 asking that a graded common school district be established within the boundary by which beginning at Thos. McMillin's including his, thence down Fishing creek to E. H. Caldwell, Jr., including him, thence down Fishing Creek to E. H. Caldwell, Jr., including him, thence to Riley Reynolds place including him, thence to E. H. Saylor's including him, thence to Joseph Phelps' including him, thence to Isaac Singleton's including him, then to the C. N. O. & T. P. R. R. crossing and railroad 1-2 mile south of mile post No. 141, thence to Ed. Smith's including him, thence to James Wilson's including him, thence to and with Polly Singleton's branch to the mouth of same, thence to Mrs. Elizabeth Gooch's including her place, thence to the John Johnson farm including him, thence to a point on the east side of the C. N. O. & T. P. R. R. crossing same 1-2 mile south of mile post 128, line of King's Mountain Graded School, thence to J. G. Warriner's including him, thence to J. J. Falconberry's including him, thence to Thos. McMillin's to the beginning, including all of the within boundary.

And it appearing to the court that white voters, residents, and tax payers of the said petitioners are legal voters in the said proposed graded common school district, in the town of Waynesburg, Ky., and in the Waynesburg Magisterial district, No. 3, and the site designated for the school in said district for the proposed Common Graded School is the one now used by the common school in the town of Waynesburg, and further appearing that a majority of the trustees in said district embraced in whole or part in said proposed graded school district herein, consented to the establishment of the said proposed graded common school and have endorsed their consent in writing upon said petition and in further appearing that Garland Singleton Superintendent of Common Schools of Lincoln county, has consented to the establishment of said proposed common graded school district, and has endorsed his consent in writing upon the said petition as provided by law, and also the Lincoln Board of Education has endorsed same by signing said petition, and this day the said petitions appeared in open court and James P. Bailey, Judge of the Lincoln county court, agreed with them that the proposed common school district shall be as heretofore described, and the court being sufficiently advised, it is now ordered and adjudged that W. L. McCarty Sheriff of Lincoln County be and he is hereby ordered to cause a poll to be opened in the town of Waynesburg, Ky., and an election held on the 29th day of April 1911, same being more than (40) days after the entry of this order, to take the sense of the legal white voters in said proposed graded school district, whether there be levied and collected an annual tax of thirty, (30) cents on each one hundred (\$100) dollars worth of taxable property assessed in said proposed graded common school district, belonging to white persons and corporations, and a poll tax of fifty (50) cents on each male inhabitant over twenty one (21) years of age, residing in said proposed graded common school district for the purpose of maintaining a graded common school in said proposed graded common school district, and for the purpose of purchasing or erecting suitable buildings therefor, as provided by the common school law.

The officers of election will also cause the said legal voters in said proposed common school district to vote for five persons to be trustees for same, provided said tax shall be approved by said voters. The officers of the election will make due return of the result of said election at once after same is held.

Att. G. B. COOPER, Clerk, Lincoln county court.

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PHONE 153.

SUNDAY SCHOOL.

Lesson I.—Second Quarter, For April 2, 1911.

THE INTERNATIONAL SERIES.

Text of the Lesson, II Kings v. 1-14. Memory Verses, 13, 14—Golden Text, Isa. xlv. 22—Commentary Prepared by Rev. D. M. Stearns.

It is a most interesting and profitable study to search out in the Old Testament all the people and the events which the Lord Jesus mentioned in His teaching and to remember that Jesus of the New Testament is none other than the Lord God of the prophets, whose goings forth have been from of old, from the days of eternity (Mic. v. 2, margin). In Luke iv. 27, He mentions both Naaman and Elisha, and of course that includes the little maid of Israel and all the other people and incidents of the story.

In chapter iv. 8, we read of a great woman, and now it is a great man and honorable, a deliverer and mighty man of valor, but a leper. He was a great man in the eyes of his fellows, but had he lived in Israel, he would have had to live without the camp.

Leprosy is a wonderful type of sin, and it matters not how great a man may be in other men's eyes. If he is an unclean sinner he is a child of wrath, dead in sin, without Christ and without God (Eph. ii. 1, 3, 12), and those who die in that condition are forever shut out (Eph. ii. 8, 27). In as seemingly strange ways as the Lord brought healing to Naaman He still wins sinners to Himself. He may use a captive maid, humble servants, waters of Jordan, etc., but He is always seeking to save the lost, not willing that any should perish (II Pet. iii. 9).

The little captive maid stolen away from her home might have so hated her captors as to wish them evil and be glad that Naaman was a leper, but she evidently had the spirit of Him who taught to love our enemies and to be subject even to perverse people (Matt. v. 44; I Pet. ii. 18). So she pitied Naaman and told of the prophet in Samaria, of whom she knew or had heard many wonderful things. From the slowness of believers to tell of the Lord Jesus and His wonderful redemption the world has a right to conclude that they have nothing wonderful to tell.

The result of the little maid's testimony was that the king of Syria sent Naaman to the king of Israel with a letter and a lot of silver and gold and raiment, asking from the king health for his servant. There was a double mistake in sending to the king instead of the prophet and in supposing that money could purchase heaven's gifts. The maid had spoken of the prophet in Samaria, not the king, and a true prophet is a spokesman for God. But royalty can only deal with royalty and, as a rule, has no use for poor men even if they are prophets. Such pride must be laid low before God can help such people.

The king of Israel thought that the king of Syria was seeking a quarrel with him in making such a request, and he rent his clothes. Elisha, hearing of it, said to the king, "Let him come now to me, and he shall know that there is a prophet in Israel." So Naaman came in all his pomp and pride to the door of the house of Elisha, thinking that the prophet would make a display of his power and in some striking way give him health. When the prophet did not deign even to come to the door, but sent a messenger, saying, "Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean," Naaman was so angry that he turned and went away in a rage.

When we remember that even Abraham's thoughts brought him trouble (Gen. xx. 11) and Mary's supposing gave her three days of sorrow (Luke ii. 44-46) we do not wonder so much at the result of Naaman's thoughts. Simple faith in God and prompt obedience is the only safe way. Servants sometimes have more sense than their masters, and so it proved in this case, for, as they reasoned with Naaman that he would gladly have done some great thing, then why not do this simple thing? He went and did as Elisha had said, and his flesh became as the flesh of a little child, and he was clean.

There was no special value or efficacy in the waters of Jordan, but it was to Naaman a lesson in humility and obedience and submission to the true God. In the matter of salvation for the sinner there is only one way, one name, one sacrifice, one precious blood, and he who disdains it cannot be saved. Naaman, being healed, returned to Elisha with a good confession, "Behold, now I know that there is no God in all the earth but in Israel" (15), and he would fain have rewarded the prophet. How grand is the dignity of the soul that can turn down earth's silver and gold and say to such as Naaman, "As the Lord liveth before whom I stand I will receive none." Compare Gen. xiv. 22-23; Dan. v. 17. See also the rich young ruler who was told by our Lord to give all that he had to the poor (Luke xviii. 22) and then follow Jesus, thus revealing to him his own heart, and that his possessions were his idol, and that he was breaking the first commandment. I expect that the Pharisee was troubled by such words to the rich ruler, and we can be certain that Gehazi was troubled by Elisha's rejection of Naaman's gift. Consider the result of his consciousness (verse 27) and remember the words of our Lord in Luke x. 17: "Take heed and beware of covetousness, for a man's life consisteth not in the abundance of the things which he possesseth."



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No. 22 south, 10:45 A. M.
No. 24, North, 4:40 A. M.
No. 22, North, 5:40 P. M.
No. 27, 10:20 A. M.
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